

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Nevada Optometric PAC
 Name (print) 457 Court Street Office (if applicable) District (if applicable)
 Mailing Address (include city and zip code) Reno, NV 89501-1708 Telephone No. 775-332-7660
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**
 Period: January 1, 2003 - December 31, 2003

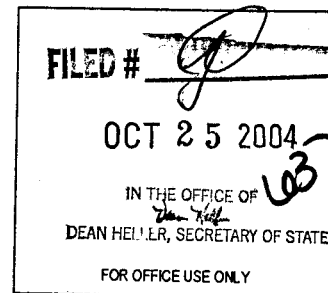
☐ **Report #1 - Due August 31, 2004**
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☒ **Report #2 Due - October 26, 2004**
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005***
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 | 4,730.00 | 56,152.32 |
| 2. Total Monetary Contributions Received of \$100 or Less | -0- | -0- |

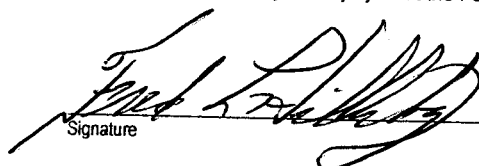
| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|--|-------------|--|
| 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) | 4,730.00 | 56,152.32 |
| 4. Total Value of In Kind Contributions Received in Excess of \$100 | -0- | -0- |

EXPENSES SUMMARY

| | | |
|---|-----------|-----------|
| 5. Total Monetary Expenses Paid in Excess of \$100 | 15,000.00 | 25,000.00 |
| 6. Total Monetary Expenses Paid of \$100 or Less | -0- | -0- |
| 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) | 15,000.00 | 25,000.00 |
| 8. Total Value of In Kind Expenses in Excess of \$100 | -0- | -0- |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.


 Signature

10-22-04

Date

CAMPAIGN CONTRIBUTIONS

Report Period # 2

Nevada Optometric PAC

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|--|---------------------------|-----------------------------|--------------------|
| R. Andrew Boren 309 Kirman Ave, Suite A Reno, NV 89502 | 8/17/04 | \$ 200.00 | |
| David S. Davis 4840 E. Bonanza Ave #6 Las Vegas, NV 89110 | 8/20/04 | 1 690.00 | |
| Dufur, Chartered 620 Sierra Rose Drive Reno, NV 89511 | 9/2/04 | 250.00 | |
| Thomas J. Gibbons 111 S. Division Street Carson City, NV 89703 | 8/16/04 | 500.00 | |
| Sergio Guzman 1184 College Avenue Elko, NV 89801 | 8/30/04 | 490.00 | |
| David Leonard & Associates 155 Damonte Ranch Reno, NV 89502 | 9/8/04 | 1,000.00 | |
| V.L. Mar 25 Dollar Point Avenue Las Vegas, NV 89102 | 8/15/04 | 100.00 | |
| Herbert A. Starlin 7324 W. Cheyenne Ave #1 Las Vegas, NV 89129 | 9/1/04 | 1,000.00 | |
| Brian Anderson 3200 Soaring Gulls No. 104 Las Vegas, NV 89129 | 9/1/04 | 500.00 | |
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Nevada Optometric PAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Morse Arberry 2551 S.Ft.Apache Rd #102 Las Vegas, NV 89117 | J | 9/16/04 | 1,000.00 |
| Kelvin Atkinson 5631 Indian Springs St North Las Vegas, NV 89031 | J | 10/7/04 | 500.00 |
| John Carpenter PO Box 190 Elko, NV 89803 | J | 9/16/04 | 500.00 |
| Chad Christensen 9101 W.Sahara Ave #105 Las Vegas, NV 89117 | J | 9/16/04 | 500.00 |
| Marcus Conklin 1600 Palmae Way Las Vegas, NV 89128 | J | 9/16/04 | 500.00 |
| Pete Goicoechea PO Box 97 Eureka, NV 89316 | J | 9/16/04 | 500.00 |
| Tom Grady 43 Fairway Drive Yerington, NV 89447 | J | 9/16/04 | 500.00 |
| Ellen Koivisto 1147 Timber Ridge Court Las Vegas, NV 89110 | J | 9/16/04 | 750.00 |
| John Lee 1340 Borderwood Lane North Las Vegas, NV 89031 | J | 9/16/04 | 750.00 |
| Kathy McClain 107 Greenbriar Townhouse Way Las Vegas, NV 89121 | J | 9/16/04 | 500.00 |
| Garn Mabey 2881 North Tenaya Way Las Vegas, NV 89128 | J | 9/13/04 | 500.00 |
| John Marvel PO Box 1270 Battle Mountain, NV 89820 | J | 9/16/04 | 750.00 |
| Harry Mortenson 3930 El Camino Road Las Vegas, NV 89103 | J | 9/16/04 | 500.00 |

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Nevada Optometric PAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| John Ocegüera 4560 El Campana Way Las Vegas, NV 89121 | J | 9/16/04 | 500.00 |
| Genie Ohrenschall 1124 South 15th Street Las Vegas, NV 89104 | J | 10/7/04 | 500.00 |
| David Parks PO Box 71887 Las Vegas, NV 89170 | J | 9/16/04 | 750.00 |
| Bonnie Parnell 804 Saratoga Way Carson City, NV 89703 | J | 10/7/04 | 500.00 |
| Richard Perkins 408 Glasgow Street Henderson, NV 89015 | J | 9/16/04 | 1,500.00 |
| Peggy Pierce 5304 Gipsy Avenue Las Vegas, NV 89107 | J | 9/16/04 | 500.00 |
| Dean Rhoads Box 8 Tuscarora, NV 89834 | J | 9/16/04 | 1,000.00 |
| Debbie Smith 3270 Wilma Drive Sparks, NV 89431 | J | 9/16/04 | 500.00 |
| Valerie Weber 10001 Harpoon Circle Las Vegas, NV 89117 | J | 10/7/04 | 500.00 |
| Valerie Wiener 3540 W. Sahara #352 Las Vegas, NV 89102 | J | 9/16/04 | 1,000.00 |
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**IN KIND CAMPAIGN
CONTRIBUTIONS**Report Period **# 2**

Nevada Optometric PAC

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 8 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK HERE IF LOAN |
|-----------------------------------|---|---|---|-----------------------------|
| None | | | | |
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**IN KIND CAMPAIGN
EXPENSES**

Report Period # **2**

Nevada Optometric PAC

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 13 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|--|---------------------------------------|--|
| None | | | |
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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362

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Revised: Dec-03

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